By Paul T. Bennett Church School Superintendent

SUNDAY SCHOOL Section Review **COSTLY SACRIFICES** Tabernacle, Sacrifices, and Atonement -3/2: Exodus 19:1-14: A Kingdom of Priests, A Holy Nation **3/9:** Exodus 25:1-9;26:1,31-37: A Space for God

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SUNDAY SCHOOL Section Review **COSTLY SACRIFICES** Tabernacle, Sacrifices, and Atonement **3/16: Exodus 29:1-9;35-37:** The **Ordination of Priests 3/23:** Leviticus 1:3 – 17: Offering a Sweet Aroma to God

COSTLY SACRIFICES Tabernacle, Sacrifices, and Atonement The Day of Atonement Leviticus 16:11 – 19

Background The Day of Atonement, also known as Yom Kippur was the most solemn holy day of all Israelite festivals and feasts •It occurs ones per year on the 10th day of Tishri – the 7th month of the Hebrew calendar

Background

•This was not a ceremony to be taken lightly, and the people were to understand that atonement for sin was to be done God's way.

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Lesson Text LEVITICUS 16:11 (NKJV) ¹¹ "And Aaron shall bring the bull of the sin offering, which is for himself, and make atonement for himself and for his house, and shall kill the bull as the sin offering which is for himself.

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Lesson Text LEVITICUS 16:12 (NKJV) ¹² Then he shall take a censer full of burning coals of fire from the altar before the Lord, with his hands full of sweet incense beaten fine, and bring it inside the veil.

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Lesson Text LEVITICUS 16:13 (NKJV) ¹³ And he shall put the incense on the fire before the Lord, that the cloud of incense may cover the mercy seat that is on the Testimony, lest he die.

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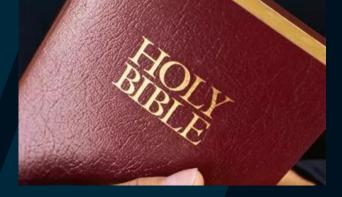
Lesson Text LEVITICUS 16:14 (NKJV) ¹⁴ He shall take some of the blood of the bull and sprinkle it with his finger on the mercy seat on the east side; and before the mercy seat he shall sprinkle some of the blood with his finger seven times.

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Lesson Text LEVITICUS 16:15 (NKJV) ¹⁵ "Then he shall kill the goat of the sin offering, which is for the people, bring its blood inside the veil, do with that blood as he did with the blood of the bull, and sprinkle it on the mercy seat and before the mercy seat.

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Lesson Text LEVITICUS 16:16 (NKJV)



¹⁶ So he shall make atonement for the Holy Place, because of the uncleanness of the children of Israel, and because of their transgressions, for all their sins; and so he shall do for the tabernacle of meeting which remains among them in the midst of their uncleanness.

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Lesson Text LEVITICUS 16:17 (NKJV) ¹⁷ There shall be no man in the tabernacle of meeting when he goes in to make atonement in the Holy Place, until he comes out, that he may make atonement for himself, for his household, and for all the assembly of Israel.

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Lesson Text LEVITICUS 16:18 (NKJV) ¹⁸ And he shall go out to the altar that is before the Lord, and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around.

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Lesson Text LEVITICUS 16:19 (NKJV) ¹⁹ Then he shall sprinkle some of the blood on it with his finger seven times, cleanse it, and consecrate^[a] it from the ^[b]uncleanness of the children of Israel.

Commentary: Preparation

Aaron had 4 sons – Nadab – the first born, Abihu, Eleazar and Ithamar
Nadab and Abihu disobeyed God on how they kindled their fire in their

incense burners

•A blaze then killed them in God's presence (Leviticus 10:1-7)

Commentary: Preparation •God's wrath against those who mishandled His holiest things was also shown when the Ark of the Covenant was touched by Uzzah after oxen carrying the Ark had stumbled (2 Samuel 6:1-7)

Commentary: Preparation Given the seriousness of standing before God in the Holy of Holies, preparation of the High Priest – in this case Aaron was of the utmost importance

Commentary: Preparation Before Aaron could make intercession for the people, he must first make intercession for Himself and his family by sacrificing a bull and a ram for his own sins

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Commentary: The Mercy Seat

The Ark of the Covenant's construction is described in Exodus 25:10-21



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Commentary: The Mercy Seat

It contains: •The tablets with the 10 Commandments •A golden pot of manna Aaron's Rod



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Commentary: The Mercy Seat

The lid of the Ark is called 'The Mercy Seat'



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Commentary: The Mercy Seat God's presence is said to exist Mercy Seat above the 2 Cherubim Exodus 25:22

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Commentary: The Mercy Seat The coals and incense Aaron Мегсу Seat carries into the Holy place forms a cloud over the cover

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Commentary: The Mercy Seat The blood of Aaron's bull for Мегсу Seat his sins is sprinkled on the mercy seat first – 7 times for completion

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Commentary: The Mercy Seat This is repeated for the goat Мегсу Seat offered for the people – again the blood is sprinkled 7 times

Commentary: Scapegoat The term 'scapegoat' is derived from the Day of Atonement. It was one of 2 goats brought by the high priest for the sins of the people



Commentary: Scapegoat •one to be sacrificed on the altar, •and the other where the sins of the nation are placed on it



Commentary: Scapegoat The goat is then taken out of the camp by a man and is set free in the wilderness of Azazel (Leviticus 16:8, 21)



Commentary: Scapegoat

It symbolized that the sins of the people are forgotten for another year



NT Perspective

•Although Yom Kippur is still observed by Jews today, the ritual ceremonies ceased with the destruction of the Temple in 70 A.D. •Prayers, fasting and other rituals are done instead •It is typically held in Sept/Oct

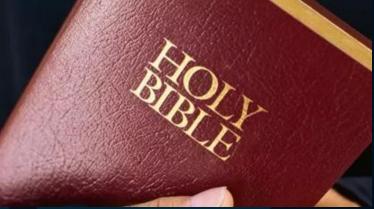
NT Perspective

•Jesus Christ represents the 'propitiation' or substitution for all of our sins for all time (Romans 5:9), calling for an end to all ceremonies (Hebrews 7:27); No other sacrifices are needed (Hebrews 10:1-12)

NT Perspective

 Today's lesson stresses the seriousness of the ceremony •We today should also consider the seriousness of what God offers us today through Christ, and to receive His gift of salvation while we still have time

Scripture References



Refer to Lesson Scriptures

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Our Church School must grow & grow And we must help to make it so **Every member a Christian Every Christian a worker Every worker trained** A worker that will not be ashamed This we ask in Jesus' name



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We have come We have studied We have learned So until our next coming together To study God's word May His rich blessings reside with you And may His Grace be eternally yours -AMEN